

# 2026/27

## CALENDAR



Tap on the meeting or clinic you wish to attend and it will take you to the registration form and provide more information.





# September 2026



| M O N                                                                                                                    | T U E                                                                                                              | W E D                                                                                                                                                     | T H U                            | F R I                                                 |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------------------|
|                                                                                                                          | 1                                                                                                                  | <u>The Weatherbies<br/>Back To School<br/>Competition Launch</u> 2<br> | 3                                | <u>Climate Ready Classrooms<br/>Clinic (3.30pm)</u> 4 |
| 7                                                                                                                        | 8                                                                                                                  | 9                                                                                                                                                         | <u>MyEarth Support Clinic</u> 10 | <u>Climate CALM Briefing</u> 11                       |
| <u>Climate Ready Classrooms<br/>Clinic (3.30pm)</u> 14                                                                   | <u>Growing at Schools Info<br/>Session</u> 15                                                                      | 16                                                                                                                                                        | <u>MyEarth Support Clinic</u> 17 | 18                                                    |
| <u>Climate CALM Briefing</u> 21                                                                                          | 22                                                                                                                 | 23                                                                                                                                                        | <u>Climate CALM Briefing</u> 24  | 25                                                    |
| <u>Armagh, Banbridge and<br/>Craigavon Cluster Meeting</u> 28<br><br><u>Climate Ready Classrooms<br/>Clinic (3.30pm)</u> | <u>Mid &amp; East Antrim Cluster<br/>Meeting</u> 29<br>-----<br><u>Derry City and Strabane<br/>Cluster Meeting</u> | <u>Antrim &amp; Newtownabbey<br/>Cluster Group Meeting</u> 30<br>-----<br><u>Ards &amp; N.Down Cluster<br/>Meeting</u>                                    |                                  |                                                       |

# October 2026

| October 2026                                                                                                                                                                      |                                                                                                             |                                                                            |                                                                                                                    |                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| MON                                                                                                                                                                               | TUE                                                                                                         | WED                                                                        | THU                                                                                                                | FRI                                                                 |
|                                                                                                                                                                                   |                                                                                                             |                                                                            | <div>Fermanagh and Omagh Cluster Meeting7</div> <div>-----</div> <div>Newry, Mourne and Down Cluster Meeting</div> | <div>Climate Ready Classrooms Clinic (3.30pm)2</div>                |
| <div>Lisburn and Castlereagh Cluster Meeting5</div> <div>-----</div> <div>Belfast City Cluster Meeting</div> <div>-----</div> <div>Climate Ready Classrooms Clinic (3.30pm)</div> | <div>Causeway Coast and Glens Cluster Meeting6</div> <div>-----</div> <div>Mid Ulster Cluster Meeting</div> | <div>The Weatherbies Back To School Competition7</div> <div>DEADLINE</div> | <div>Ambassador Schools - Introduction Meeting8</div>                                                              | <div>Climate CALM Briefing9</div>                                   |
| <div>Climate CALM Briefing12</div>                                                                                                                                                | <div>13</div>                                                                                               | <div>14</div> <div>Building an Action Plan on MyEarth</div>                | <div>Climate Ready Classrooms Clinic (3.30pm)15</div>                                                              | <div>Growing Food in the School Garden Workshop (in-person)16</div> |
| <div>Trócaire - The Right Focus and Game Changers Clinic19</div>                                                                                                                  | <div>Building an Action Plan on MyEarth20</div>                                                             | <div>21</div>                                                              | <div>Climate CALM Briefing22</div>                                                                                 | <div>23</div>                                                       |
| <div>26</div>                                                                                                                                                                     | <div>27</div>                                                                                               | <div>28</div>                                                              | <div>29</div>                                                                                                      | <div>30</div>                                                       |
| Half Term Break                                                                                                                                                                   |                                                                                                             |                                                                            |                                                                                                                    |                                                                     |

| M O N                                                                                                                                      | T U E                                                                                                                  | W E D                                                         | T H U                                                                                                                                                                 | F R I                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| <div>Climate Ready Classrooms Clinic (3.30pm)2</div>                                                                                       | 3                                                                                                                      | 4                                                             | 5                                                                                                                                                                     | 6                                                     |
| <div>Climate CALM Briefing9</div>                                                                                                          | 10                                                                                                                     | 11                                                            | <div>Young Reporters for the Environment Launch12</div> <div>🏆</div>                                                                                                  | <div>Climate Ready Classrooms Clinic (3.30pm)13</div> |
| <div>Plants for Pollinators - Teacher Resource Clinic16</div>                                                                              | <div>Climate Ready Classrooms Clinic (3.30pm)17</div>                                                                  | <div>Plants for Pollinators - Teacher Resource Clinic18</div> | <div>Ambassador Schools - Application Support19</div> <div>🏆</div>                                                                                                    | <div>Climate CALM Briefing20</div>                    |
| <div>WASTE &amp; LITTER Topic Support23</div> <div></div> | <div>MARINE Topic - Creative Projects + New Resource launch!24</div> <div>-----</div> <div>Climate CALM Briefing</div> | <div>25</div> <div>Waste Week</div>                           | <div>MARINE Topic - Creative Projects + New Resource launch!26</div> <div></div> | <div>27</div>                                         |
| 30                                                                                                                                         |                                                                                                                        |                                                               |                                                                                                                                                                       |                                                       |



# December 2026

| M O N                                                            |  | T U E                                                   |  | W E D                                   |  | T H U                                                   |  | F R I                                                            |  |
|------------------------------------------------------------------|--|---------------------------------------------------------|--|-----------------------------------------|--|---------------------------------------------------------|--|------------------------------------------------------------------|--|
|                                                                  |  | <div>Lough Neagh New Resource Launch</div> <div>1</div> |  | <div></div> <div>2</div>                |  | <div>Lough Neagh New Resource Launch</div> <div>3</div> |  | <div>Climate Ready Classrooms Clinic (3.30pm)</div> <div>4</div> |  |
| <div>Climate Ready Classrooms Clinic (3.30pm)</div> <div>7</div> |  | <div></div> <div>8</div>                                |  | <div></div> <div>9</div>                |  | <div></div> <div>10</div>                               |  | <div>Climate CALM Briefing</div> <div>11</div>                   |  |
| <div>Climate CALM Briefing</div> <div>14</div>                   |  | <div></div> <div>15</div>                               |  | <div></div> <div>16</div>               |  | <div>Climate CALM Briefing</div> <div>17</div>          |  | <div></div> <div>18</div>                                        |  |
| <div></div> <div>21</div>                                        |  | <div></div> <div>22</div>                               |  | <div></div> <div>23</div>               |  | <div></div> <div>24</div>                               |  | <div></div> <div>25</div>                                        |  |
| <div></div> <div>28</div>                                        |  | <div></div> <div>29</div>                               |  | <div>Happy Holidays</div> <div>30</div> |  | <div></div> <div>31</div>                               |  |                                                                  |  |



# January 2027



| MON                                                                             | TUE                                        | WED                                                                 | THU                                                                                 | FRI |
|---------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----|
|  | Happy New Year!                            |                                                                     |  | 1   |
| 4                                                                               | 5                                          | 6                                                                   | 7                                                                                   | 8   |
| 11                                                                              | 12                                         | 13                                                                  | <u>Informing and Involving<br/>the Wider Community<br/>Clinic</u> 14                | 15  |
| 18                                                                              | <u>Belfast City<br/>Cluster Meeting</u> 19 | <u>Healthy Ponds Hidden<br/>Life Teacher Resource<br/>Clinic</u> 20 | <u>Healthy Ponds Hidden<br/>Life Teacher Resource<br/>Clinic</u> 21                 | 22  |
| 25                                                                              | 26                                         | 27                                                                  | 28                                                                                  | 29  |



# February 2027



| MON             | TUE                                               | WED | THU                                               | FRI |
|-----------------|---------------------------------------------------|-----|---------------------------------------------------|-----|
| 1               | 2                                                 | 3   | 4                                                 | 5   |
| 8               | 9                                                 | 10  | 11                                                | 12  |
| Half Term Break |                                                   |     |                                                   |     |
| 15              | 16                                                | 17  | 18                                                | 19  |
|                 | School Growing Guide -<br>Teacher Resource Clinic |     | School Growing Guide -<br>Teacher Resource Clinic |     |
| 22              | 23                                                | 24  | 25                                                | 26  |

Get ready for **Wear Green Be Green** March 2027







# April 2027



| MON          | TUE | WED | THU                                                       | FRI                                                      |
|--------------|-----|-----|-----------------------------------------------------------|----------------------------------------------------------|
| Happy Easter |     |     | 1                                                         | 2                                                        |
| 5            | 6   | 7   | 8                                                         | 9                                                        |
| 12           | 13  | 14  | 15                                                        | 16<br>Young Reporters for the Environment Final Deadline |
| 19           | 20  | 21  | 22<br>Eco-Teacher and Eco-Student of the Year Nominations | 23                                                       |
| 26           | 27  | 28  | 29                                                        | 30                                                       |



# May 2027



| M O N |  | T U E |  | W E D |  | T H U |  | F R I |  |
|-------|--|-------|--|-------|--|-------|--|-------|--|
| 3     |  | 4     |  | 5     |  | 6     |  | 7     |  |
| 10    |  | 11    |  | 12    |  | 13    |  | 14    |  |
| 17    |  | 18    |  | 19    |  | 20    |  | 21    |  |
| 24    |  | 25    |  | 26    |  | 27    |  | 28    |  |
| 31    |  |       |  |       |  |       |  |       |  |



For more information about green flag  
awards ceremonies, email [eco-  
schools@liveherelovehere.org](mailto:eco-schools@liveherelovehere.org)

# June 2027



| M O N                                                                                                                                               |  | T U E                                                                                                                                                   |  | W E D                                                                                                                                                        |  | T H U                                                                                                                                                 |  | F R I                                                                                                                                                |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                                                                                                                                                     |  | Green Flag Award Ceremony 7<br>Ards and North Down TBC<br>           |  | Green Flag Award Ceremony 2<br>Armagh, Banbridge and<br>Craigavon TBC<br> |  | 3                                                                                                                                                     |  | Green Flag Award Ceremony 4<br>Fermanagh and Omagh TBC<br>        |  |
| Green Flag Award Ceremony 7<br>Causeway Coast and Glens<br>TBC<br> |  | Green Flag Award Ceremony 8<br>Lisburn and Castlereagh TBC<br>       |  | 9                                                                                                                                                            |  | Green Flag Award Ceremony 10<br>Antrim and Newtownabbey<br>TBC<br> |  | Green Flag Award Ceremony 11<br>Newry Mourne and Down<br>TBC<br>  |  |
| Green Flag Award Ceremony 14<br>Mid Ulster TBC<br>               |  | Green Flag Award Ceremony 15<br>Derry City and Strabane<br>TBC<br> |  | 16                                                                                                                                                           |  | Green Flag Award Ceremony 17<br>Mid and East Antrim<br>TBC<br>   |  | Green Flag Award Ceremony 18<br>Belfast City Council<br>TBC<br> |  |
| 21                                                                                                                                                  |  | 22                                                                                                                                                      |  | 23                                                                                                                                                           |  | 24                                                                                                                                                    |  | 25                                                                                                                                                   |  |
| 28                                                                                                                                                  |  | 29                                                                                                                                                      |  | 30                                                                                                                                                           |  |                                                                                                                                                       |  |                                                                                                                                                      |  |